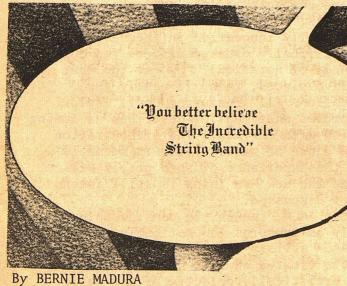
does not even deserve to be a witness; and, of course, these unenlightened are the vast majority. Not that I condemn this latter for an overall aesthetic inadequacy, on the contrary, I realize there are many listeners who have paid the new New Thing its dues and come away unimpressed. But clearly any audience willing to allow bubblegum and Muzak to characterize its musical environment would not seem properly prepared (involved) for an art music as important and demanding as this. And so the battle rages....

Mike Mantler's JCOA 1001 & 1002 is available for \$12 from the Jazz Composer's Orchestra Association Inc., 261 Broadway, New York, NY 10007 (or at Discount Records for about \$9.50), as well as information concerning membership in the program. Other AACM sides, including Anthony Braxton's Three Compositions and Roscoe Mitchell's Sound on Delmark and Lester Bowie's Numbers 1 & 2 and Mitchell's Congliptious on Nessa are available at Discount Records. If you have any aesthetic character at all, choose any one and let beauty happen to you. If you don't have the balls to at least try, you deserve quick

ear amputation, babycakes!!

AND P.S. -- MJQ SOUL from THE BEATLES

The art music John Lewis creates with the Modern Jazz Quartet is a curious fusion of black roots with European sophistication, and until recently their emphasis has always been toward the latter, especially with noticeable influence from Baroque and Spanish and English classical. Now, however, with the release of their first set for Apple, Under the Jasmin Tree, the MJQ turns toward a lighter groove of swing as each of the four Lewis originals gets to a smooth blues cookery, particularly in the very mean vibes of Milt Jackson. For those uninitiated in the beauty of Lewis and his cohorts, then, the new side can be a relaxed first impression, while for MJQ freaks, Under the Jasmin Tree should be a mellow change of pace. Dig it if you have a mind...



Robin Williamson and Mike Heron, The Incredible String Band, are absolutely unique; they have no point of reference in pop music; they don't sound like anybody else. It's frustrating to try to describe their sound; their music -- guitar, gimbri, whistle, pan pipe, piano, oud, mandolin, jew's harp, chanai, water harp, harmonica, sitar, hammer dulcimer, flute organ, and harpsichord -- is a collage of constantly changing rhythms and scales, kind of like the background music for a cosmic playpen. They do all their own arrangements; on their third album, Hangman's Beautiful Daughter, the lyrics are a mixture of A.A. Milne, Wordsworth, and St. John of the Cross. All I can do is quote some of their lyrics, and suggest what I think they're doing. The longest song on Hangman's Beautiful Daughter, "A Very Cellular Song" (12:55), begins:

Winter was cold and the clothing was thin
But the gentle shepherd calls the tune
Oh dear mother what shall

First please your eyes and then your ears Jenny Exchanging love tokens say goodnight Lay down my dear sister Won't you lay and take your rest Won't you lay your head upon your savior's breast And I love you but Jesus loves you the best

Five minutes later, after you've been picked up and put in a green world of bushes and vines and pomegranates, a small voice whispers:

Amoebas are very small

and then Heron and Williamson, in Harmony:

Oh ah ee oo there's
absolutely no strife
living the timeless life
I don't need a wife
living the timeless life
If I need a friend I just give
a wriggle
Split right down the middle
And when I look there's
two of me
Both as handsome as can be
Oh here we go slithering,
here we go slithering
and squelching on

Now there are two albums, The Big Huge and Wee Tam, which came out simultaneously about four weeks ago. The lyrics have progressed (regressed?) from Wordsworth to Blake. Some of the titles are "Job's Tears," "Puppies," "Beyond the See," and

"Air"; the songs are full of a visionary, religious, childlike symbolism. Listening to these albums on a Sunday morning is better for the soul than making the trek to church. The last line on Wee Tam is "I ain't got no home in this world anymore." And they don't.

The Big Huge is even farther out; the first cut, "Maya," is a long fable:

The great man, the great man, historians his memory Artists his senses, thinkers his brain, Labourers his growth Explorers his limbs And soldiers his death each second And mystics his rebirth each second Businessmen his nervous system Ho-hustle men his stomach Astrologers his balance Lovers his loins His skin it is all patchy But soon will reach one glowing hue God is his soul Infinity his goal The mystery his source And civilization he leaves behind Opinions are his fingernails

Maya Maya All this world is but a play Be thou the joyful player

Okay? Who else is like this? Little Richard? What these two men are doing is consciously, knowingly regressing into innocence. They heard the bard say "The Child is father of the Man" and they believed it. Get all three of these records; this isn't a barefoot-Gibran-incense-Maharishi type mysticism; it's the real thing.

FREE HUEY POSTERS

CHICAGO (LNS) -- A "free Huey Now!" poster has been published by SDS and can be obtained for \$1 from the SDS National Office, 1608 W. Madison St., Chicago, Ill., 60612.

The poster shows a black militant resisting police force, with a quotation form Huey P. Newton, Minister of Defense of the Black Panther Party.

"The blood, sweat, tears and suffering of Black people are the foundation of the wealth and power of the United States of America. We were forced to build America, and if forced to, we will tear it down. The immediate result of this destruction will be suffering and bloodshed. But the end result will be perpetual peace for all mankind."



Photo Blow-Ups

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